

**AFP/PPGC 2010 eMerging Philanthropy Conference
Presentation Proposal Form
March 24-25, 2010 at the Hilton Garden Inn Pittsburgh/Southpointe**

The Association for Fundraising Professionals (AFP), Western PA Chapter and the Pittsburgh Planned Giving Council (PPGC) invite you to submit a presentation proposal for the 2010 annual conference.

Presenter Contact Information:

Name: _____	
Title: _____	Certification(s): _____
Organization: _____	
Address: _____	
City/State/Zip Code: _____	
Phone: _____	Fax: _____ Email: _____
Co-presenter (if applicable); attach a separate sheet for additional co-presenters:	
Name: _____	
Title: _____	Certification(s): _____
Organization: _____	
Address: _____	
City/State/Zip Code: _____	
Phone: _____	Fax: _____ Email: _____

Topic Area :

- | | |
|---|---|
| <input type="checkbox"/> Annual Giving | <input type="checkbox"/> Planned Giving |
| <input type="checkbox"/> Special Events | <input type="checkbox"/> Executive Leadership |
| <input type="checkbox"/> Major Gifts | <input type="checkbox"/> Accountability/Ethics |
| <input type="checkbox"/> Capital Campaigns | <input type="checkbox"/> Prospect research |
| <input type="checkbox"/> Volunteer Involvement/Leadership | <input type="checkbox"/> Online giving/technology |
| <input type="checkbox"/> Board Development | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Fundraising Management | |

Presentation Title: _____

Preferred date: ___ March 24 ___ March 25

Preferred length: ___ Single session (60-75 minutes) ___ double session (120 minutes)

Level: ___ Beginner ___ Intermediate ___ Advanced

Please submit the following information with this form*, to officeafp@verizon.net by October 9, 2009:

- **Presentation Summary:** A 50 word maximum summary for inclusion in the conference brochure
- **Learning Objectives:** Three to six bulleted session learning outcomes
- **Agenda:** Include presenter(s) name(s), topics to be presented in order of presentation, brief description of each content area, as well as format, e.g., lecture, video, role-playing, etc.
- **Current Resume:** Include credentials and previous training experience
- **Biographical Statement:** A 50 word maximum summary, including education and current position

**It is acceptable to submit the information requested on this form on plain paper if all the information is submitted in the order shown.*

In order for your proposal to be considered, please read and sign below:

I have read and agree to the attached *Presenter Benefits, Terms and Conditions* which delineates expectations and requirements of both presenters and AFP/PPGC for the 2010 Conference.

Name: _____ **Date:** _____